



**NOTICE**  
**Annual General Meeting**

Please accept this communication as *Notice of the Annual General Meeting* of the **Victoria Branch** and its members to be held on **Thursday August 18, 2022** at **Matthew Flinders Hotel, Chadstone** Victoria commencing at **6:00pm**.

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**ANNUAL GENERAL MEETING**

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The AGM is intended to deal with the following agenda items:

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**AGENDA**

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1. Meeting opening – welcome.
2. Apologies.
3. Confirmation of prior Branch AGM minutes.
4. Chair’s Annual Report.
5. Election of Branch Officer positions.
  - a. Branch Chairperson
  - b. Branch Deputy Chairperson/Secretary
  - c. Branch Treasurer
  - d. YMN Coordinator
  - e. WIQ Coordinator
  - f. Branch committee members
6. New business.
7. Meeting close

Chris Prowse  
Branch Secretary  
15 July 2022